

Test Report No. 1862269

Date : 2-Aug-2010

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**Client : Bodysteel and Silver Co.,Ltd.
31/4 Soi Laolada Aroonamrin Rd.,
Aroonamrin , Bangkoknoi Bangkok 10700 Thailand**

The following sample(s) was/were submitted and identified by client as:

Sample Description : FPLA-12 MM
Sample No. : 1900015
Sample Condition : As per attached photograph
Part No. : FPLA-12 MM
Manufacturer/Vendor : Bodysteel and Silver Co.,Ltd.
Country of Origin : Thailand
Date Received : 13-Jul-2010
Testing Period : 13-Jul-2010 to 22-Jul-2010

Test Results : Please see the attached sheet.

**Signed for and on behalf of
SGS (Thailand) Limited**



**Pornpana Lirathpong
Hardlines Testing Manager**

Remark : This Test Report is reissued to supersede Test Report No. 1857378 Dated 22-Jul-2010

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Unless otherwise stated the results shown in this test report refer only to the sample(s) tested and such sample(s) are retained for 30 days only.

TEST RESULTS

Component list/list of material of Sample

Component Number	Component	Material	Color
1	Metal	Metal	silver

Summary of result on nickel release on Sample

Component Number	Result (microgram/squarecentimeter/week)
1	PASS

Note: Conclusion on Pass/Fail are based on the test result from the actual sampling of the receiveing sample(s).

Nickel Release Test (Test Method : As specified in BS EN 1811 : 1998 + A1: 2008. Analysis was performed by AAS)

Component	Sample Area (Square centimeter)	Volume of Test Solution (ml)	Nickel Release (microgram/cm2/ week)	Adjusted Nickel Release (microgram/cm2/ week)	Specified Limit (microgram/cm2/ week)	Conclusion
1 (trial 1)*	4.1	5	<0.5	<0.05	0.2	PASS
1 (trial 2)*	4.1	5	<0.5	<0.05	0.2	PASS

Note:

1. microgram/ cm2/ week = microgram/ square centimeter/ week
2. * Nickel migration limit of 0.2 microgram/ square centimeter/ week has been considered under piercing category.

Remark: Max.limit specified by entry 27 of Regulation (EC) 552/2009 amending Annex XVII of REACH Regulation (EC) No 1907/2006 - Rate of nickel release (previously restricted under Directive 2004/96/EC).

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SAMPLE/ATTACHMENT PICTURE



***** End of Report *****

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